

## **Library Seeking Proposals for New Building**

The Atchison County Library is seeking proposals from qualified architects to design and construct a new library building. This company must be able to provide a detailed proposal that includes a design for the new library, a construction schedule, and a budget. To view the RFQ and submit a proposal, please visit the library's website at [youseemore.com/acl](http://youseemore.com/acl). Proposals must be submitted by Monday, October 28, 2024 at 1:00 p.m. Contact Director Jennifer Roup with questions, 660-744-5404

## **Atchison County Library New Library Building Request for Qualifications (RFQ)**

### **Project Overview**

The Atchison County Library is seeking proposals from qualified architects to design and construct a new library building. The new library should be a modern, energy-efficient facility that meets the needs of the community for the next 100 years.

### **Proposal Requirements**

Proposals must include the following information:

- A detailed proposal that includes a design for the new library, a construction schedule, and a budget.
- A description of the architect's experience and qualifications.
- A list of references from previous clients.

### **Design Requirements**

The new library should be designed to meet the following requirements:

- The library should be approximately 6400 square feet in size.
- The library should include a variety of spaces, including a reading room, a children's section, a computer lab, break room, conference room and shelf space.
- The library should be designed to be energy-efficient and environmentally friendly.

### **Construction Schedule**

The desired project schedule should include the following information:

- Start Date: January 1, 2025
- December 31, 2025

### **Budget**

The budget should include the following information:

- A total project budget.
- A breakdown of costs for each phase of construction.

### **Submission Requirements**

Proposals must be submitted by Monday, October 28, 2024 at 1:00 p.m. Proposals must be submitted electronically to the Atchison County Library at [youseemore.com/acl](https://youseemore.com/acl).

### **Contact Information**

For questions, please contact Director Jennifer Roup at 660-744-5404.